

CULTURAL TOURS and EXPERIENCE

in Chobe Enclave









About this Project

The Ministry of Environment and Tourism through the Department of Forestry and Range Resources partnered with JICA under the Official Development Assistance to develop the Botswana National Forest Master Plan.

Community based ecotourism using forest resources in the Chobe Enclave is one of the pilot activities undertaken during the development of the Botswana National Forest Master Plan, and is anticipated to help local communities to sustainably manage and utilize forest resources.

About JICA



About DFRR



Japan International Cooperation Agency (JICA) is the executing agency of Japan's Official Development Assistance (ODA). It deals with global challenges and support to developing countries. The Department of Forestry and Range Resources was formed to manage and conserve forest and range resources for their sustainable use and contribution to the socio-economic development of Botswana. The Department promotes the sustainable utilisation of forest resources by communities to improve their livelihoods.

About Ecotourism

'Ecotourism is responsible travel to natural areas that conserves the environment and sustains the well being of local people.' (The International Ecotourism Society)

It is emphasised that in Botswana ecotourism refers to the country's cultural, as well as natural heritage, and that great importance is placed on the active involvement (as opposed to mere participation) of host communities and other Batswana in all aspects of the industry's management and development.

'Principles' of ecotourism

More specifically, 'ecotourism' refers to tourism to areas of natural and cultural heritage that is planned and managed with the objective of:

- Minimising negative social, cultural and environmental impacts.
- Maximising the involvement in, and the equitable distribution of economic benefits to, host communities.
- Maximising revenues for re-investment in conservation.
- Educating both visitors and local people as to the importance of conserving natural and cultural resources.
- Delivering a quality experience for tourists.













About Arts and Culture Cooperatives in Chobe Enclave

The community, predominantly women in Chobe Enclave grouped themselves in each village aiming at meeting their common economic needs by collectively making and selling baskets from their cooperative entities. The basket print in the Landmark signifies the importance of basketry in the lives of people in the Chobe Enclave. The various designs and patterns show skills inspired by their everyday activities. The cooperatives have currently added another





Vuche Vuche (Mabele Village)





Mohuhutso (Kachikau Village)

Tuchivusa (Satau Village)





Kachempati (Parakarungu Village)

business line which focuses on the exhibition and showcasing of their cultural diversity, traditional food, traditional dance, palm tree conservation and medicinal value of plants. The pattern in the Landmark signifies the importance of the Chobe river and its resources on the livelihoods of people in the Chobe Enclave. The Department of Cooperatives Development is responsible for providing and administering the services required by societies for their formation, organization, registration, operation, and their advancement.

Currently functional cooperatives at each of the villages are as follows; Vuche Vuche in Mabele, Lwaavo in Mabele, Mohuhutso in Kachikau, Tuchivusa in Satau and Kachempati in Parakarungu

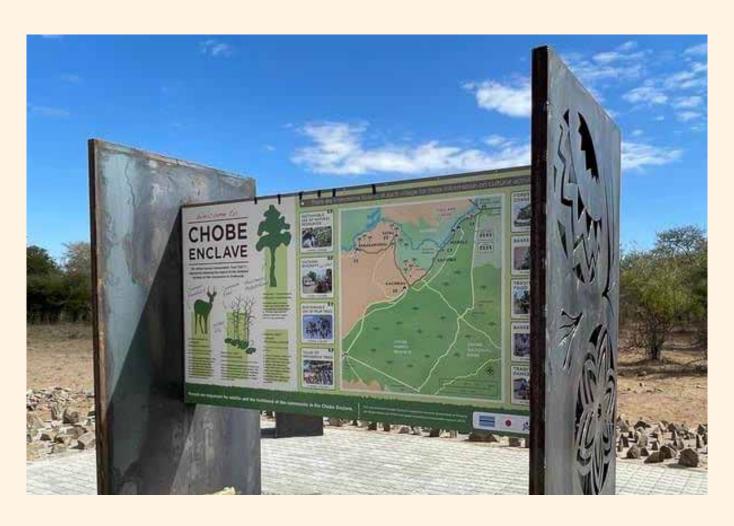
Map of the Cooperatives and Chobe Enclave





















About Landmark

The Chobe Enclave Conservation Trust (CECT) selected the following four aspects of this landmark because of their importance to livelihoods.



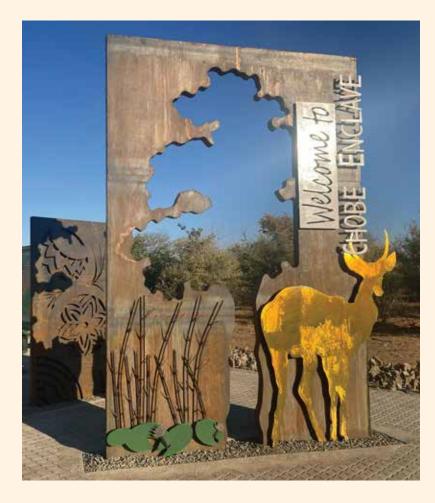
Muchenje ward in Mabele village was named after this tree, therefore locals respect it. The tree was used for making traditional canoes, but it is now protected.



The Chobe areas are the main home to this

This medium-sized antelope, often found near water, earns its name from the fact that they hide in common reed area during day time. Once abundant in the area, they are rare species which are threatened by extinction due to human-caused pressures.

elusive animal.



Common Reed - Lethaka (Phragmites australis)

This plant is used to build shelters.

It grows in shallow water and it is abundant in the Chobe Enclave. Common reed plays a crucial role, helping to control soil erosion and filter water. Local people depend on raw materials for everything from shelter and fences to floor mats and souvenirs.

Water Lily -Tswii (Nymphaea nouchali)

Tubers from this plant are a popular food.

The abundance of waterlilies in Chobe river takes nothing away from their beauty. This plant plays an important part in traditional lifestyles in the enclave. It has long been considered a delicacy and is now a staple in the local diet.











Seperu Traditional Dance

Dancing is an expression of local traditions performed using materials from forest resources.

The Seperu dance is performed during celebrations, ceremonies, and other local traditions, showing how people interact with themselves and nature. It presents a powerful way of story telling conveying myths, history, past and current community

The dance is mainly performed by local women and skills are passed from generation to generation through practical participation.



Sample Activity

livelihoods and experiences.

830am Activity 1: Village walk

9am Activity 2: Dance expedition

> (various dance performances) at the

10am

End 1030am

arts and culture site Activity 3: Traditional Games











Basket Weaving

Traditional basketry is an important example of how community members use forest resources in their daily lives.

Basketry is an important aspect of the Basubiya tribe's culture.

In the past, baskets were used as containers for collecting and storing food.

Today, they are also weaved and sold for decoration in weddings and cultural events, and for the local community to sell as souvenirs.



Sample Activity

830am | Activity 1: Village walk

9am Activity 2: Basketry weaving

exposure at the arts

and culture site

10am Activity 3: Traditional Games













Traditional Food Preparation

Traditional food practices reflect a connection with nature.

The forest in Chobe Enclave is a source of food for the local community.

Locals have a unique way of preparing cuisines for home, guests, and traditional celebrations using traditional cooking utensils.

There are distinct and defined gender roles for collecting and cooking traditional food.



Sample Activity

830am Activity 1: Village walk

9am Activity 2: Traditional food

preparation and

dishing













Cultural Diversity in Chobe Enclave

Chobe Enclave consists of different tribes who live in harmony.

White settlers (mainly the Greeks) were prominent in the early days of Kachikau Village, trading with locals at a place now called Old Kachikau.

Today, cultural diversity is not just a historical connection but an ongoing celebration of the cultural groups living together in harmony, representing typical communities in Chobe Enclave. The dominant tribes present in the area are Batawana, Basubiya, Bambukushu and Basarwa. Diversity is celebrated through various means including traditional dresses, languages, food, dances, and traditional shelters.

Sample Activity

830am Activity 1: Village walk

9am Activity 2: Livelihood of Basarwa

of Chobe West















Palm Tree Conservation

Palm trees provide important raw material central for making baskets and crafts by local communities.

Palm leaves, branches and barks are the main component of basketry, mats, hats, and fences for general use at homes, as decorations, or for souvenirs.

It can take up to a month or more to make one basket depending on the design pattern and the size. Basket-making skills are passed on from generation to generation.

Sustainable use of forest resources has led to the regeneration of trees in areas such as Satau, Kachikau, and Parakarungu where they are in abundance.



Sample Activity

830am | Activity 1: Village walk

9am Activity 2: Basketry raw material

harvesting and weaving process exposure at the arts and culture site

1030am | End













Sustainable Use / Human Benefits from Forest Resources

Locals rely on trees for everyday socio-economic benefits,

promoting a connection with nature.

Trees provide resources necessary for the survival of the local community.

To date, locals have been sustainably utilizing forest resources.

Some of the main trees used by locals are Palm trees (Mokolwane), Rhodesian teak (Mokusi), and Bird plum (Motsentsela).

Forest resources have been providing essential services to the locals such as traditional medicines, food items, and crafts, including basketry, shelter, and fencing.



Sample Activity

830am Activity 1: Village walk

9am Activity 2: Observation and

engage in some preparation of medicinal compound's using forest resources











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